

COMMUNITY

RALPH WESLEY TINCHER



ness and respect, a testament to his character that will always be remembered by those who knew him.

In addition to his parents, he was preceded in death by his two brothers Jimmy and Bobby Tincher, and a sister, Dorothy Mae Tincher.

Survivors include his loving wife Gayle Oakley Tincher, three sons, Ralph Wesley Tincher II (Kristi), Daniel Tincher (Jamie), and John Tincher (Richelle), six grandchildren, Caitlyn, Caleb, Kaylee, Karlee, Alex, and Ralph Wesley Tincher III. He also leaves behind his niece Bobbie Kay Tincher, his great-niece Katie Elizabeth, and his cousin Mary Gray, who will cherish his memory alongside his immediate family.

Funeral services will be conducted at 1:00 PM Friday, April 18, 2025, in the chapel of the Michael R. Gray Funeral Home in Owingsville.

Burial will follow at the Longview Cemetery at Bethel, Kentucky.

Visitation at the Michael R Gray Funeral Home in Owingsville will be from 6:00 PM to 8:00 PM. Thursday, April 17, 2025.

Pallbearers include Caleb Tincher, Alex Skaggs, Lindsey Humphries, Todd Humphries, John Humphries, Alan Townsend, and Thomas Crouch.

Honorary pallbearers include, George Skaggs, Gregg Adams, Steve Mann, Chuck Givens, Bobby Longwell, and Walter Shrout.

The Michael R. Gray Funeral Home at 89 Slate Avenue in Owingsville is caring for all arrangements for Ralph Wesley Tincher.

To view the online memorial and sign the guest book, please visit www.mrgfh.com.

Bath County Property Transfers

April 7 – 11, 2025

Dustin Michael Brawl and Olivia Ruth Courtney to Eli Shetler and Caroline Shetler, four tracts on Adams Road, \$1 and other consideration

Brenda C. Maze to Sterling Health Solutions, Inc., property located at the intersection of KY 36 and Creek Side Drive, \$475,000

Frontier Housing, Inc.,

to Hayle Brooke Jones, tract on Ramey Road, Sharpsburg, \$191,000

Estate of Gary E. Purvis, by and through Eleanor Purvis, Co-Executrix, and Jason Purvis, Co-Executor, to Jason Purvis, two tracts on Adams Road, \$1 and other considerations

Estate of Gary E. Purvis, by and through Eleanor Purvis, Co-Executrix, and Jason Purvis, Co-Executor,

to Adam Jarrod Purvis, tract on Adams Road, \$1 and other considerations

Estate of Thomas Ross Williamson to Edward Carroll Williamson, tract in Salt Lick, per terms of Last Will and Testament

Estate of David Williamson to Bonnie Roe Williamson, tract in Salt Lick, per terms of Last Will and Testament

Combess Earns GED

Submitted by Alicia Wilson

The Bath County Adult Learning Center congratulates Brittany Combess for recently earning her GED diploma. Brittany plans on continuing her education in pursuit of a career in cosmetology. We are

so very proud of her great accomplishment and wish Brittany the best with her future plans! For information about the GED or any other free services offered through the Bath County Adult Learning Center call 606-674-2210 or stop by the office at 19 Water Street.



COMMONWEALTH OF KENTUCKY
BATH CIRCUIT COURT
DIVISION II
ACTION NO. 24-CI-90106
ELECTRONICALLY FILED

THE CITIZENS BANK (MOREHEAD, KY)

PLAINTIFF

v.

NOTICE OF COMMISSIONER'S SALE

MICHAEL P. EDDINGS, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in Bath Circuit Court on February 6, 2025, to raise the sum of \$68,828.38, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Owingsville, Bath County, Kentucky, on Saturday, April 19, 2025, at the hour of 12:00 p.m., the following described property:
Property Address: 359 Spring Hollow Road, Salt Lick, Ky 40371

PVA Map Number: 076-00-00-024.04

BEING THE SAME PROPERTY conveyed to Michael Eddings and wife, Michelle Renee Eddings, by deed dated August 28, 2006, of record in Deed Book 215, Page 99, Bath County Clerk's Office.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Bath County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price.

/s/ Earl Rogers III
Hon. Earl Rogers III, Master Commissioner
Bath County
Campbell, Rogers & Hill, PLLC
Attorneys at Law
154 Flemingsburg Road
Morehead, KY 40351
(606) 783-1012
(606) 784-8926 fax

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Good Friday Fish Fry

Amity Lodge No. 40 F. & A.M. will have its “Good Friday” fish fry at the Lodge hall located at 102 E. Seventh Street in Millersburg, KY on April 18, 2025.

The "all you can eat meal " (dine in only) will be served from 11:00 AM to 3:00 PM, or until the fish is gone. The menu will consist of fish, baked beans, cole slaw and hush puppies. Cost this year will be \$10.00 including drink. Carry out will also be available. Thanks in advance.



BATH COUNTY DEMOCRATIC PARTY STAND-UP ELECTION SCHEDULED FOR APRIL 26

The Bath County Democratic Party will meet this Thursday, April 17, at 6 p.m. at the Salt Lick Fire Station.

The Party will also hold a county-wide precinct stand-up election on Saturday, April 26, starting at 11 a.m., held at the Owingsville Lions Club Park. Democratic Party members from all precincts are invited to vote. The Party needs one male, one female, and one person under 40 years old to represent each precinct.

For more information, contact Party Chairman, L. W. Patton.

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* The Rowan County News * The Carlisle Mercury * Flemingsburg Gazette * Bath County News-Outlook *



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RETIREMENT

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DO YOU NEED AN INCOME WITHOUT TOUCHING THE PRINCIPLE?

BE THE BOSS OF YOUR RETIREMENT, PUT YOUR MONEY TO WORK FOR YOU WITH UP TO 8% INTEREST!

FOR A PERSONAL AND CONFIDENTIAL APPOINTMENT: CALL JIM AT 606-683-2104

CELL: 859-948-4376

EMAIL: gatesjimmie@yahoo.com

WHO YOU GONNA CALL??? INTEREST BUSTER!!!

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