

# CLASSIFIEDS

## RENTALS



### simpson RENTALS

### apartments



Whatever your need, we may have something for you!

Call today for available rentals!

### townhouses

### houses

### commercial

real estate owner and developer

call  
**270-646-7143**

## ROOFING

# Hagan's

## Construction LLC

# ROOFING

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### CMS ROOFING LLC

**FREE ESTIMATES**  
Licensed • Insured • Factory Trained

Most roofs completed in 1 day  
Let us handle your insurance claim

**Financing Available**

**270-843-5405**

## ROOFING

## KY-TN FENCE CO., INC.

Farm, Chainlink, Vinyl, Privacy, Commercial      Residential Fences, Decks and Porches

**Shannon & Zeke Monday**  
Owners  
**OVER 25 YEARS EXPERIENCE**  
shannonmonday73@gmail.com

120 Beautiful Home Rd.  
Tompkinsville, KY 42167  
Call for free estimate!



**270-407-8002**  
**270-407-9852**

## REAL ESTATE



### REAL ESTATE

Office (270) 786-2214  
Ray Jr. (270) 528-4110  
John (270) 218-0074

**The Hishmeh Team**  
Raymond, Ray Jr. & John Paul

Like us on  **facebook**

**www.HISHMEH.com**

Like us on Facebook for market trends and local listings

 **COLDWELL BANKER**  
LEGACY GROUP      110 S. Dixie St.  
Horse Cave

## LOGGING

### ATTENTION LOGGERS: WE NEED YOUR LOW GRADE LOGS!

We are a large consumer of low grade logs in Central Kentucky.



**Cub Run Hardwoods in Cub Run, KY and Eagle Lumber in Greensburg, KY**

### WE BUY YEAR ROUND!

Tie Logs (Oak)	(Mixed Hdwd Tie Logs)	Pallet Grade
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**Call for current pricing!**  
(Delivered to the mill. We can arrange freight to pick up at your yard. Call for specs.)

**CUB RUN HARDWOODS** Wilmer Yoder • 270-524-7811  
**EAGLE LUMBER** Rodney Zimmerman • 270-405-7472

## HELP WANTED

**We're HIRING**

### Administrative Assistant Part Time

Full Time Potential in Horse Cave, KY

**Position Highlights:**

- Part-time to start, with potential for full-time
- Provide front-line customer support in person and over the phone
- Assist with general office tasks and administrative duties
- Interest in graphic design or circulation of newspapers a plus!

**Ideal Candidate:**

- Friendly and professional communicator
- Organized, efficient, and eager to learn
- Comfortable using basic office software
- Creative mindset a bonus
- If you're ready to start your career in a supportive and dynamic environment, we'd love to hear from you!

Applications available at Jobe Operations Center, 570 S. Dixie Street, Horse Cave or email resume michelle.rowe@jpinews.com

 **sckentucky.com**  
The Jobe Newspaper Network

## RECYCLING



### River Metals Recycling

31-E By-Pass **270-651-5107**  
Open Monday-Friday

Present this coupon  
**3¢/LB. EXTRA**  
for any of the following items:  
Aluminum Cans, Scrap Aluminum,  
Brass, Copper, Auto Radiators

*We Buy Steel Batteries & Converters*

One coupon per customer per visit please  
Coupon not valid for dealers

## GUNSMITH



### JV Planz Gunsmith

**Certified Master Gunsmith**

- Maintenance
- Advanced Repairs
- Refinishing
- Customization
- Traditional Firearms
- Modern Firearms

**Licensed & Insured**  
Call for appointment!

**270-786-2073**  
www.jvpgunsmith.com

## AUTOMOTIVE

## AUTOMOTIVE PARTS & SHOP, INC.

**For All Your Automotive Parts**

704 East Main St.  
Glasgow

**651-8393**



## TREE REMOVAL

**HILLTOP TREE REMOVAL** - Free estimates. Storm cleanup. Call for all your tree needs. 270-748-3229.

## GARAGE SALE

**BIG GARAGE SALE**, 1347 Coral Hill Halfway Rd., Glasgow, September 5 and 6, 7 am to ?.

Glassware, bikes, Amish Books, lots of toys, clothes, cabinets, rocking chairs, chest, yard decorations, vintage and primitive items.



## LEGAL NOTICES

### NOTICE OF PUBLIC HEARING

Pursuant to KRS 132.027, as amended by the Kentucky General Assembly Extraordinary Session of 1979, the **CITY OF GLASGOW** will hold a **PUBLIC HEARING**, Monday, September 15, 2025, at 5:45 p.m., at the Luska J. Twyman Municipal Building, 126 East Public Square, 2nd Floor Council Chambers, Glasgow, KY 42141 to hear comments from the public regarding proposed 2025 Tax Rates on Real and Personal Property.

Any person or persons who cannot submit written comments or attend the public hearing, but wish to make comments, should contact Glasgow City Clerk Danielle Cashion, 126 East Public Square, Glasgow, KY 42141 at 270-651-5131 or email **danielle.cashion@cityofglasgow.gov** by 4 p.m. Friday, September 12, 2025, so arrangements may be made to obtain your comments. As required by state law, this notice includes the following information:

Tax Rate Per \$100  
Assessed Valuation

- |   |       |             |
|---|-------|-------------|
| 1. Prior Year Tax Rate and Revenue Produced from Real Property                | 0.169 | \$1,729,045 |
| 2. Tax Rate Proposed for Current Year and Expected Revenue from Real Property | 0.165 | \$1,811,185 |
| 3. Compensating Tax Rate and Expected Revenue from Real Property              | 0.160 | \$1,756,300 |
| 4. Revenue Expected from New Property   | 0.165 | \$18,938    |
| 5. Revenue Expected from Personal Property                                    | 0.165 | \$302,865   |

The **CITY OF GLASGOW** proposes the real property tax at the rate of 0.169 and 0.169 for the personal property tax rate respectively as defined by KRS 92.280(1) the legislative body of an urban-county government and each city of the home rule-class shall provide each year, by ordinance, for the assessment of all real and personal property within the corporate limits that is subject to taxation for urban-county government or city purposes, and shall levy an ad valorem tax thereon for those purposes. The Kentucky General Assembly has required the publication of this advertisement, and the information contained herein KRS 424.130(d)

Henry G. Royse, Mayor

*"This advertisement was paid for by City of Glasgow using taxpayer dollars in the amount of \$171.00"*

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



## PETS

**PUPPIES, DOGS, KITTENS AND CATSAVAILABLE FOR ADOPTION:** Glasgow/ Barren County Animal Shelter. 175 Trojan Trail, or call 270-651-PAWS (7297).

## CLEANING SERVICE

**GET YOUR CLEANING DONE RIGHT WITH US!** Great rates - Quality Service Guaranteed! Call Selena & Paja at **270-303-8111** today!

## LEGAL NOTICES

### LEGAL NOTICE

Park City Tourist & Convention Commission annual financials may be viewed Monday – Friday 8am till 4:00pm at Park City City Hall, 41 Mammoth Cave Ave, Park City, KY. KRS 65A.080(2)

### PUBLIC NOTICE

The Joint City-County Planning Commission will be considering a Pre-Construction Variance application of ten (10') feet to the thirty-five (35') foot Front Yard Setback regulation, Article 503.1.2, and also of seven and a half (7.5') foot to the twenty (20') foot Rear Yard Setback regulation, Article 501.1.3, of the Barren County Subdivision Regulations, for the property located at 10 West Hiseville Main Street, Barren County, on Monday, September 15th, 2025, at 7:00 P.M. in the Council Chambers of the Glasgow City Hall. Anyone with questions should contact the Planning Commission at (270) 659-0661.

**CITY OF GLASGOW**  
**ORDINANCE NO. 2025 - 3079**  
**AN ORDINANCE AMENDING**  
**ORDINANCE NO. 2024-3049, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-2024 THROUGH 6-30-2025 RELATING TO THE AQUATIC CENTER, THE FARMERS MARKET, AND THE LANDFILL.**


**BE IT HEREBY ORDAINED** by the City of Glasgow, Kentucky that the City of Glasgow annual budget for fiscal year 7-1-2024 through 6-30-2025, shall be, and hereby is, amended as follows: **Section One:** The sum of \$685,000.00 is hereby appropriated from the unappropriated General Fund, and transferred as follows: \$330,000.00 is transferred to the Pool Contractual Improvements Account No. 010-6630-8535, for the American Legion aquatic center project; \$40,000.00 is transferred to the Parks and Recreation Contractual Improvements Account No. 010-6610-8535, for the American Legion aquatic center project; and \$315,000.00 is transferred to the Administrative Contractual Improvements Account No. 010-1110-8535, for the Farmers Market project. **Section Two:** The sum of \$241,500.00 is hereby appropriated from the unappropriated Sanitation/Landfill Fund, and transferred as follows: \$241,500.00 is transferred to the Landfill Construction Equipment Account No. 085-4430-8535, for acquisition of a dump truck. **Section Three:** This Ordinance shall take effect upon its passage and publication according to law.

**HENRY G. ROYSE, MAYOR**  
**ATTEST: DANIELLE CASHION, CITY CLERK**  
**1st Reading 08/11/2025**  
**2nd Reading 08/25/2025**

*"This advertisement was paid for by City of Glasgow using taxpayer dollars in the amount of \$130.50"*

## ATTENTION Subscribers

Do You Know When Your Newspaper Subscription Ends?

 This date shows when your subscription ends.  
\*\*\* \*\*\*\*\* CAR-RT LOT\*\*R001  
12/31/2020  
John Doe  
123 Main Street  
Anytown, USA 00000-0000

Any Questions Please Call **270-786-2676**





## Need Extra Cash?

Sell unwanted items in the classifieds! Call today.

## BARREN COUNTY PROGRESS

101 N. Public Square • Glasgow • 270-659-2146

## WOOD FURNACES

**CENTRAL BOILER OUTDOOR WOOD FURNACES**

Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY WOOD FURNACES**  
**270-459-1840**  
southernkywoodfurnaces.com

## LOGGING SERVICES

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

## WANTED TO BUY

**BUYING** 4-Wheelers, Tractors, Zero-Turns, Golf Carts, Trailers, Side by Sides, etc. Call or Text 270-766-9940.