

# Times-Voice Directory



**Greg Robinson**  
**Nick Napier**  
Owners

**AUTO PARTS**  
**HUTCH AUTOMOTIVE**  
615 Hwy 15 North  
(Old Western Auto building)  
Phone (606) 666-7546 • (606) 666-7547  
Fax (606) 666-7548

**Dot Weld**

*Welding • Fabrication • Sandblasting • Exhaust-Muffler Service*  
*UTV Accessories • Utility -Equipment Trailers-Feeders and Parts*



*Call us for a Free Quote or Come in and See Us!*  
**Phone (606) 666-9200**  
*Visit us on the Web at [sidelystidewaccessories.com](http://sidelystidewaccessories.com)*

*Mobile Welding*      *Custom Fencing and Railing*



**JOHN NEACE**  
606-568-9821

- New Construction
- Remodeling
- Drywall
- Roofing

Over 30 Years Experience

**Jones Lawn Care**  
*Lawn Care At Affordable Prices.*

**SERVICES INCLUDE:**

- Grass Cutting •Weed Eating
- General Property Maintenance & Clean-ups.

**Contact Bill Jones**  
10 Lois Lane, Hardshell KY 41348  
**Home: (606) 272-6894**



## Misc. Directory

This space is available! Call the

*Times-Voice*

at 666-2451

SOMEONE CARES ABOUT YOU AT...

Sunday School 10:00 A.M.	<b>NEW HOPE</b> <i>Unleash the Power of Faith</i> <i>Where Hope Comes To Life</i>	Wed Services Children's Prog 6:00 P.M.
Worship 11:00 A.M.		Adult Services 7:00 P.M.
Sunday Evening 6:00 P.M.		

Located just past the junction of Hwy 52 & 30 West

**Will You Be Our Guest This Weekend?**

**W.R. MILLER & SON, LLC**

**JACKSON KY.**  
**SAND - GRAVEL - TRUCKING**

**•606-666-7905 •606-272-1211**  
**•606-666-2411 •606-272-0281**

*Trusting in Jesus*

**ROBINSON'S**

**LAWN SERVICE & SMALL ENGINE REPAIR**

**606-272-9136**



**PROPERTY FOR SALE**

Approximately 50 acres at 175 Reed Hudson Drive Clayhole, KY. Estate of Reed and Clarinda Hudson. \$60,000 firm. Call Barbara Hounshell @ 513 424 9857 between Noon - 8PM. If no answer leave message. 2TE8-7

### PUBLIC NOTICE

**PUBIC NOTICE**  
Kentucky Division of Water

**Application for a permit to construct a long or across a stream and/or water quality certification.**

Public Notice if hereby given that Mrs. Beverly Smith at 4798 Hwy 15 South, Jackson, Kentucky 41339, has filed an application with the Energy & Environment Cabinet to place fill material along and adjacent to the North Fork of the Kentucky River. This application addresses the placement of 23,000 cubic yards of fill material on the edge of the flood plain. The fill area will be 1.35 acres and will raise the lot to an elevation of 752 ft. The property is located 5.2 miles south of the intersection of Washington Avenue and Kentucky Highway 15, adjacent to the North Fork of the Kentucky River. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management, Section 300 Sower Blvd., Frankfort, Kentucky 4061. 3TE8-14

### INTENT TO MINE

**NOTICE OF INTENTION TO MINE <sup>1</sup>**

**Pursuant to Application Number 813-8040 Ma4**

In accordance with KRS 350.070, notice is hereby given that Knott County Coal LLC, 11000 Highway 7 South, Kite, KY, 41828 has applied for a major revision of a permit for a loadout facility affecting 163.0 acres surface and 0.0 acres of underground area. The operation is located approximately 0.1 miles west of Kragon in Breathitt County, Kentucky. This major revision will not add any surface disturbance or underground acreage to the permit.

The proposed major revision is approximately 2.6 miles south from KY 15's junction with KY 1111 and located 0.05 miles west of North Fork of the Kentucky River.

The proposed major revision is located on the Quicksand U.S.G.S. 7 ½ minute quadrangle map. The surface to be affected by this major revision is owned by Doug Terry. This application contains a request for a variance for experimental practice from the requirement to 405 KAR 16:190 as required under regulation 405 KAR 7:060.

The major revision proposes a change in the post mining land use from approved pastureland use to residential land use and experimental practice to leave highwall.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

**NOTICE OF APPOINTMENT**  
**STATE OF KENTUCKY**  
**COUNTY OF BREATHITT**

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlement of the estate have been filed in the Breathitt District Court, and anyone desiring to take exception to the said settlement must do so on or before August 22, 204.

Settlement: Final; Estate: Douglas Todd Bailey; 22-P-36; Fiduciary: Barbara Sue Bailey, 2180 Quicksand Road, Jackson, KY 41339; Attorney: Brendon Miller, 1149 Mian Street, Jackson, KY 41339.

**NOTICE OF APPOINTMENT**  
**STATE OF KENTUCKY**  
**COUNTY OF BREATHITT**

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 7/22/24; Estate: Pattie Lou Haddix; Fiduciary & Address: Jacob Childers, 2700 Canoe Road, Jackson, KY 41339.

Date: 7/29/24; Estate: George Washington Mullins; Fiduciary & Address: Sherry A. Mullins, 82 Blue Sky Dr., Chavies, KY 41727.

Date: 8/1/24; Estate: Mitchell Gabbard; Fiduciary & Address: Johnathan Gabbard, 5390 Beattyville Rd., Jackson, KY 41339; Attorney & Address: Douglas Holbrook, 1128 Main Street, Jackson, KY 41339.

## AEP Foundation grants \$36K to technical colleges, provides lineworker program scholarships

The American Electric Power (AEP) Foundation recently announced \$36,000 in grant awards that support equitable educational opportunities for students interested in enrolling in the lineworker certificate program at one of three Kentucky Technical and Community College System schools. The grants were recommended by Kentucky Power, reinforcing a commitment to fostering diversity and inclusion in those programs.

Ashland, Big Sandy and Hazard community and technical colleges will each receive \$12,000 grants specifically designated for line school scholarships in effort to encourage participation in the electrical industry. The grants provide a total of 18 scholarships, available over the next three years, to support the costs of tuition, books, fees and tools needed to participate in the lineworker certificate program.

Kentucky Power has partnered with each college in the past through previously awarded scholarship opportunities, training assistance and equipment donations to support student learning.

“We believe it’s important to support the next generation of line workers and students interested in our industry,” said Amy Elliott, Kentucky Power’s vice president of external affairs and customer service. “Because utilities across the country are competing for line crew employees, our goal is to see these scholarships help boost our workforce by providing an opportunity for students to find a job close to their homes here in eastern Kentucky.”

The American Electric Power Foundation is funded by American Electric Power (Nasdaq: AEP) and its operating subsidiaries. The Foundation provides a permanent, ongoing resource for charitable initiatives involving higher dollar values and multi-year commitments in the communities served by AEP and initiatives outside AEP’s 11-state service area. As an independent, non-profit philanthropic organization, the Foundation is funded solely by AEP through shareholder dollars.

The Foundation focuses on improving lives through education from early childhood through higher education in the areas of science, technology, engineering and math; by meeting basic needs for emergency shelter, affordable housing and the elimination of hunger; and championing social and racial justice. Other Foundation support may be offered to protect the environment, promote healthcare and safety, and enrich life through art, music and cultural heritage.

## Like the Times-Voice on FACEBOOK



# Jackson Lions Club



## Next Session

## Friday, August 9th

## Concessions Available

## Friday - August 9th, 2024

## Electronic Pull Tab Machines

## Open at 2PM.

## Paper Pull Tabs

## Begin at 2PM.

## BINGO starts at 6PM.

## Early Bird BINGO is at 5PM.

## Located at 1528 Quicksand Rd.

## Jackson, KY.

Jackson Lions Club- Charitable Gaming License #ORG0001290

**FREE!!**

**MOVIE IN THE PARK**

**SAT. AUG 24TH AT DUSK**

**DOUTHITT PARK**



**SPONSORED BY: JACKSON PARKS & REC. AND BREATHITT COUNTY**

**ASAP/UNITE COALITION**

**OPEN UP UNITE**



**Jackson PARKS & RECREATION**

# YOUTH

# T-BALL/BASEBALL/SOFTBALL

# SIGN UPS



**JULY 19TH THRU AUG. 9TH**

**12 AND UNDER**

**\$60 INCLUDES SALES TAX**

Discounts for Multiple Children

Please Bring A Birth Certificate. If you have never presented one before.

**Sign Up Mon-Fri 8-5 Douthitt Park**

**Or At Rose Brothers Dept Store**

**More Information 606-666-8980 [www.facebook.com/jacksonparksandrec](http://www.facebook.com/jacksonparksandrec)**